

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3 **A RESOLUTION ACCEPTING AND APPROVING THE FINAL PARCEL MAP FOR PARCEL NUMBER _____**
4 **TO SUBDIVIDE THE PROPERTY AT _____ (BRAND PM 17-01)**

5
6 **WHEREAS**, on _____, the Lake County Planning Commission approved a tentative parcel map to
7 create 2 parcels on one lot at _____; and

8 **WHEREAS**, a timely filing of a final parcel map was made to the County of Lake prior to expiration of the
9 tentative parcel map; and

10 **WHEREAS**, pursuant to Section 66452.6(d) of the Government Code, if a timely filing of a final parcel
11 map is made to the County, then the local agency may process, approve, and record a final parcel map after the
12 expiration date of the tentative parcel map; and

13 **WHEREAS**, the final parcel map conforms to the tentative parcel map; and

14 **WHEREAS**, the Board of Supervisors finds that the proposed subdivision is consistent with the applicable
15 general and specific plans.

16 **NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE DOES RESOLVE AS**
17 **FOLLOWS:**

18 **SECTION 1.** The Final Subdivision Map for Parcel Number _____ in the County of Lake is hereby
19 accepted and approved.

20 **SECTION 2.** The County Clerk is hereby authorized and directed to endorse upon the face of the Final
21 Subdivision Map for Parcel Number _____ this order authenticated by the Seal of the County of Lake.

22 **SECTION 3.** The County Clerk shall certify to the adoption of this Resolution, and thenceforth and
23 thereafter the same shall be in full force and effect.

24
25 **THIS RESOLUTION** was passed by the Board of Supervisors of the County of Lake, State of California,
26 at a regular meeting thereon on the ____ day of _____, 2021, by the following vote:

27
28 **AYES:**

NOES:

ABSENT OR NOT VOTING:

Chair, Board of Supervisors

ATTEST: CAROL J. HUCHINGSON
Clerk of the Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:

ANITA L. GRANT
County Counsel

APPROVED AS TO FORM:

By _____
NICOLE JOHNSON Lake County Community
Deputy County Counsel Development Department

EXHIBIT 2 – RICHARD AND WHITNEY BRAND TENTATIVE PARCEL MAP