SCO ID: 5180-215020

| STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES | | | AGREEMENT NUMBER | DUDGUACING AUTHORITY AND ADDR | T4444400000000000000000000000000000000 | | |
|--|--------------------------------|---|-----------------------------------|--|---|--|--|
| STANDARD AGREEMENT STD 213 (Rev. 04/2020) | | | 21-5020 | PORCHASING AUTHORITY NOMBER | PURCHASING AUTHORITY NUMBER (If Applicable) | | |
| | | s entered into between the Contracting Age | | pelow: | | | |
| | TRACTING AGEN | | | | | | |
| Co | unty of Lake D | epartment of Social Services | | | | | |
| | TRACTOR NAME | | | | | | |
| Cal | ifornia Depart | ment of Social Services | | | | | |
| 2. T | he term of this A | greement is: | | | | | |
| | RT DATE 01/2021 | | | | | | |
| | OUGH END DATE 30/2023 | | | | × | | |
| | | nount of this Agreement is: Hundred Sixteen Thousand One Hundr | ed Sixteen Dollars and 00/100 |) | | | |
| 4. TI | ne parties agree | to comply with the terms and conditions of | the following exhibits, which are | e by this reference made a part of the Agree | ment. | | |
| | Exhibits Title | | | | Pages | | |
| | Exhibit A | Scope of Work | | | 24 | | |
| | Exhibit A - Attachment 1 | General Terms and Conditions | | | 8 | | |
| | Exhibit A - Attachment 2 | Information Security Requirements | | | 2 | | |
| - | Exhibit A - Attachment 3 | | | | | | |
| + | Exhibit A - Attachment 4 | Attachment State of California Automobile Liability/Physical Damage | | | | | |
| + | Exhibit B | Budget Detail and Payment Provisions | | | 6 | | |
| | | asterisk (*), are hereby incorporated by reference be viewed at https://www.dgs.ca.gov/OLS/Res | | as if attached hereto. | | | |
| | | OF, THIS AGREEMENT HAS BEEN EXECUTEE | | | | | |
| | | | CONTRACTOR | | | | |
| CON | TRACTOR NAME | if other than an individual, state whether a corpo | ration, partnership, etc.) | | | | |
| Cali | fornia Departi | ment of Social Services | | | | | |
| | TRACTOR BUSINE | | | CITY STAT | | | |
| | P Street, M.S. | | | Sacramento CA | 95814 | | |
| | ITED NAME OF PE rissa Enos | RSON SIGNING | | TITLE Section Chief, Contracts and Purchasing Bureau | | | |
| CONTRACTOR AUTHORIZED SIGNATURE | | | | DATE SIGNED | | | |

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| STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES | | | | | | | | | | |
|--|------------------|-------------|---|-------|-------|--|--|--|--|--|
| STANDARD AGREEMENT | AGREEMENT NUMBER | | PURCHASING AUTHORITY NUMBER (If Applicable) | | | | | | | |
| STD 213 (Rev. 04/2020) | 21-5020 | | 50.07 | | | | | | | |
| STATE OF CALIFORNIA | | | | | | | | | | |
| CONTRACTING AGENCY NAME | | | | | | | | | | |
| County of Lake Department of Social Services | | | | | | | | | | |
| CONTRACTING AGENCY ADDRESS | | CITY | | STATE | ZIP | | | | | |
| PO Box 9000 | · L | Lower Lake | | CA | 95457 | | | | | |
| PRINTED NAME OF PERSON SIGNING | | | TITLE | | | | | | | |
| CONTRACTING AGENCY AUTHORIZED SIGNATURE | τ | DATE SIGNED | | | | | | | | |
| CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL | E | EXEMPTION | N (If Applicable) | | | | | | | |
| APPROVED AS TO FORM: | | | | | | | | | | |

ANITA L. GRANT

County Counsel

Ву: