



Legislation Details (With Text)

**File #:** 24-517      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 4/30/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/7/2024      **Final action:**

**Title:** Adopt Resolution Approving Agreement No.24-7306-0256-RA with the USDA Animal and Plant Health Inspection Services for July 1, 2024, through June 30, 2025, for the amount of \$ 137,317.48

**Sponsors:** Agriculture

**Indexes:**

**Code sections:**

**Attachments:** 1. Lake County USDA FY 2024 Final .pdf, 2. USDA 24-25 Resolution.pdf

Date	Ver.	Action By	Action	Result
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**Memorandum**

**Date:** May 7, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Katherine VanDerWall, Agricultural Commissioner/Sealer of Weights and Measures

**Subject:** Adopt Resolution Approving Agreement No.24-7306-0256-RA with the USDA Animal and Plant Health Inspection Services for July 1, 2024, through June 30, 2025, for the amount of \$ 137,317.48

**Executive Summary:**

I would like to ask the Board to adopt the attached Resolution which approves the Financial Plan between Lake County and USDA APHIS Wildlife Services for July 1, 2024, through June 30, 2025. Wildlife Services maintains an integrated wildlife damage management program in Lake County to protect residents, property, livestock, crops, and natural resources from damage caused by predators and other nuisance wildlife while providing Federal leadership in managing these issues. Federal Wildlife Specialists work cooperatively with State Fish and Wildlife when managing wildlife problems and strive to reduce damage caused by wildlife to the lowest possible levels while at the same time reducing wildlife mortality.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: Adopt Resolution Approving Agreement No.24-7306-0256-RA with the USDA Animal and Plant Health Inspection Services for July 1, 2024, through June 30, 2025, for the amount of \$ 137,317.48.**