



Legislation Details (With Text)

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**Title:** 9:20 A.M. - Consideration of Annual Report by the Blue Ribbon Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/2/2021	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** February 2, 2021

**To:** Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

**From:** Eddie Crandell, District 3 Supervisor

**Subject:** Consideration of Annual Report by the Blue Ribbon Committee

**Executive Summary:**

The Blue Ribbon Committee requests an opportunity to present an annual report to our Board.

The 15-member Blue Ribbon Committee for the Rehabilitation of Clear Lake, created by Assembly Bill 707 (Assemblymember Cecilia Aguiar-Curry, Ch. 842, Statutes of 2017) includes representatives from tribes, County of Lake, UC Davis and the Central Valley Regional Water Quality Control Board. It also includes four members appointed by the County of Lake with expertise in agriculture, economics, environment and public water supplies.

The Committee has been given the important charge of making recommendations for rehabilitating Clear Lake, which is critical to Lake County’s economy, ecosystem, and heritage.

Additional information about the Blue Ribbon Committee can be found here:

<https://resources.ca.gov/Initiatives/Blue-Ribbon-Committee-for-the-Rehabilitation-of-Clear-Lake>

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable             |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Revenue Generation</i>  |
|  |  |   | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action:** Report only.