



## Legislation Details (With Text)

**File #:** 24-463      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 4/17/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/7/2024      **Final action:**  
**Title:** Consideration of Memorandum of Understanding Between Lake County Social Services Department and Behavioral Health Department for a Short-Term Loan of \$1,000,000 from 1991 Realignment Funds.  
**Sponsors:** Behavioral Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MOU\_LCDSS & LCBHS\_Realignment Loan\_FY 2023-25

Date	Ver.	Action By	Action	Result
5/7/2024	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** May 7, 2024  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Elise Jones, Behavioral Health Services Director  
**Subject:** Consideration of Memorandum of Understanding Between Lake County Social Services Department and Behavioral Health Department for a Short-Term Loan of \$1,000,000 from 1991 Realignment Funds.

### Executive Summary:

On March 19, 2024 the Board approved an action to provide a short-term loan from the County General Fund of \$3,000,000 as well as a loan from Department of Social Services' realignment funds of \$1,000,000. The attached Memorandum of Understanding clarifies the terms of the loan between LCBHS and DSS.

### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

### Purchasing Considerations (check all that apply):

☒ Not applicable

- ☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")  
☐ Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)  
☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee

<<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

☐ Other (Please describe in Executive Summary)

**Consistency with Vision 2028** <<http://www.lakecountycalifornia.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Not applicable |  |  |
| <input type="checkbox"/> Well-being of Residents   | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development      | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration   | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: Approve Memorandum of Understanding Between Lake County Social Services Department and Behavioral Health Department for a Short-Term Loan of \$1,000,000 from 1991 Realignment Funds and authorize the Department Heads for Behavioral Health and Social Services to Sign.**