



## Legislation Details (With Text)

**File #:** 24-556      **Version:** 1      **Name:**  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 5/8/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 5/21/2024      **Final action:**  
**Title:** Approve Amendment No. 1 to the Agreement between County of Lake and Star View Children and Family Services, Inc. for Youth Community Treatment Services and Specialty Mental Health Services in the amount of \$87,350.00 for fiscal years 2022-2024 and Authorize the Board Chair to Sign.  
**Sponsors:** Behavioral Health Services  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 22.23.123.1 Starview AMEND. No 1 FY 22-24 - signed, 2. 22.23.123 Starview FYs 2022-24

Date	Ver.	Action By	Action	Result
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## Memorandum

**Date:** May 21<sup>st</sup>, 2024  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Elise Jones, Director of Behavioral Health  
**Subject:** Approve Amendment No. 1 to the Agreement between County of Lake and Star View Children and Family Services, Inc. for Youth Community Treatment Services and Specialty Mental Health Services in the amount of \$87,350.00 for fiscal years 2022-2024 and Authorize the Board Chair to Sign.

### Executive Summary:

This amendment and the associated cost have been factored into our budgetary needs to complete the 2023-24 fiscal year. These services must be paid for by the Mental Health Plan for all Lake County beneficiaries. These services are Medi-Cal reimbursable.

Starview is a Short-Term Residential Treatment Program for youth.

### If not budgeted, fill in the blanks below only:

Estimated Cost: \$87,350.00      Amount Budgeted: \$87,350.00      Additional Requested:      Future Annual Cost:

### Purchasing Considerations (check all that apply):

☒ Not applicable

☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

☐ Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee

<<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

☐ Other (Please describe in Executive Summary)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable              |  |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
|   | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: Approve Amendment No. 1 to the Agreement between County of Lake and Star View Children and Family Services, Inc. for Youth Community Treatment Services and Specialty Mental Health Services in the amount of \$87,350.00 for fiscal years 2022-2024 and Authorize the Board Chair to Sign.**