



Legislation Details (With Text)

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On agenda: 8/1/2017 **Final action:**

Title: Approve Water Mainline Extension Dedication and Conveyance for APN'S 060-350-23, -24 and -25; and authorize the Chair to sign.

Sponsors: Special Districts

Indexes:

Code sections:

Attachments: 1. Chatoff D & C

Date	Ver.	Action By	Action	Result
8/1/2017	1	BOARD OF SUPERVISORS	approved	Pass

MEMORANDUM

TO: Board of Supervisors, CSA No. 16, Paradise Valley Water

FROM: Jan Coppinger, Special Districts Administrator
Jill Shaul, Customer Service Coordinator

DATE: August 1, 2017

SUBJECT: Approve Water Mainline Extension Dedication and Conveyance for APN'S 060-350-23, -24 and -25; and authorize the Chair to sign.

EXECUTIVE SUMMARY: Wayne Chatoff completed construction of a water mainline extension in 2006, pursuant to a water mainline extension agreement approved by the Board in 2005 and in keeping with the District's Design and Construction Standards. The subdivision required the construction of a hydrant for fire protection and although Urgency Ordinance 2685 was in effect at the time, the water mainline extension was constructed in anticipation of the time when the homes constructed on the subject parcels would be served by CSA No. 16, Paradise Valley Water. The homes are served by wells.

The District has not processed the Dedication and Conveyance due to the Urgency Ordinance remaining in effect, however with the completion of the annexation of CSA No. 16, Paradise Valley Water to the Clearlake Oaks Water system the Dedication and Conveyance of water mainline construction should be completed in order to fulfill the terms of the mainline extension agreement. Please note that the Dedication and Conveyance document specifies that approval does not guarantee a right to water service.

FISCAL IMPACT: None Budgeted Non-Budgeted
Estimated Cost: N/A
Amount Budgeted: N/A
Additional Requested: N/A
Annual Cost (if planned for future years):N/A

FISCAL IMPACT (Narrative): N/A

STAFFING IMPACT (if applicable):N/A

RECOMMENDED ACTION: Approve Water Mainline Extension Dedication and Conveyance for APN'S 060-350-23, -24 and -25; and authorize the Chair to sign.