



## Legislation Details (With Text)

**File #:** 24-621      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 5/28/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 6/4/2024      **Final action:**  
**Title:** 9:30 A.M. - Consideration of Introduction from New Lake County University of California Cooperative Extension Director Matthew Barnes  
**Sponsors:** UC Extension  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
6/4/2024	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** June 4, 2024  
**To:** The Honorable Lake County Board of Supervisors  
**From:** UC Cooperative Extension  
**Subject:** 9:30 AM: Consideration of Introduction from new Lake County University of California Cooperative Extension Director Matthew Barnes

### Executive Summary:

Mr. Barnes to provide a brief overview of education and experience as well as goals and plans for UCCE.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028** (check all that apply):

☐ Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:** Presentation only.