



Legislation Details (With Text)

File #: 24-169 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 2/14/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 2/27/2024 **Final action:**

Title: 9:40 A.M. - Presentation of Report of Summary Abatement Action Taken for a Removal of One Recreational Vehicle on Hwy 20, Clearlake Oaks (Registered Owner: Brett Hill, Jr.)

Sponsors: Community Development

Indexes:

Code sections:

Attachments: 1. Site Photos_20240129, 2. Site Photos_20240202, 3. Invoice_RV Abatement

Date	Ver.	Action By	Action	Result
2/27/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: February 27, 2024

To: The Honorable Lake County Board of Supervisors

From: Mireya G. Turner, Community Development Director
 Marcus Beltramo, Code Enforcement Manager

Subject: Report of Summary Abatement Action Taken for a Removal of One Recreational Vehicle on Hwy 20, Clearlake Oaks (Registered Owner: Brett Hill, Jr.)

Executive Summary: Pursuant to Lake County Code Chapter 5, Article IX, Section 42.2, the Community Development Director shall provide a report to the Board of Supervisors at the next scheduled meeting explaining the emergency conditions that necessitated the summary abatement.

On February 2, 2024, Lake County Environmental Health (EH) informed Lake County Code Enforcement (LCCE) that an immediate health issue existed in the form of recreational vehicle that was leaking raw sewage on Hwy 20. LCCE and EH made a finding that an immediate threat or danger exists to the health, safety, or welfare to members of the public, in concurrence with District 3 Supervisor Crandell and County Counsel Guintivano. Code Enforcement contracted with Jones Towing to perform the summary abatement to remove recreational vehicle.

Background / Investigation:

On Monday, January 29, 2024, LCCE, while conducting proactive code enforcement as part of the Road Map Task Force Pilot Program, identified a recreational vehicle (RV) parked near Fountain Park in Clearlake Oaks. LCCE observed what appeared to be raw sewage leaking from the septic tank of the RV and a foul noxious odor emanating believed to be human waste from the RV. Due to the

nature of the issues, EH was contacted for their expert assessment of the situation. EH instructed the registered owner of the RV of the steps required to correct the health and safety issues. Site photos are included as Attachment 1.

On Friday, February 2, 2024, the RV had moved to Hwy 20 in Clearlake Oaks and was situated over a storm drain. EH Director Craig Wetherbee made the determination the RV posed an immediate health and safety issue, with support from the County Public Health Officer, Dr. Noemi Doohan. EH contacted LCCE for assistance. LCCE posted a red tag on the RV for Health and Safety violations. Then LCCE and EH made a request for summary abatement of the RV. Site photos are included as Attachment 2.

The cost of the summary abatement is \$2,500 (Attachment 3), plus storage fees which are still accruing. The RV is considered personal property and will have to be stored for at least sixty (60) days or until the registered owner retrieves the RV.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply): Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](#) <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountycalifornia.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | |
| <input checked="" type="checkbox"/> Economic Development | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| | <input type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake |

Recommended Action: This item is informational only. No action is required.