



Legislation Details (With Text)

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On agenda: 2/14/2023 **Final action:**

Title: Approve Letter of Support for Assembly Bill 297 – “Wildfires: Local Assistance Grant Program: Advance Payments,” and Authorize the Chair to Sign

Sponsors: Administrative Office

Indexes:

Code sections:

Attachments: 1. AB297 (Fong) - Letter of Support (BOS)

Date	Ver.	Action By	Action	Result
2/14/2023	1	BOARD OF SUPERVISORS		

Memorandum

Date: February 14, 2023

To: The Honorable Jessica Pyska, Chair, Lake County Board of Supervisors

From: Susan Parker, County Administration Officer
Terre Logsdon, Chief Climate Resiliency Officer

Subject: Approve Letter of Support for Assembly Bill 297 - “Wildfires: Local Assistance Grant Program: Advance Payments,” and Authorize the Chair to Sign

Executive Summary:

Rural County Representatives of California (RCRC) recently announced their support for Assembly Bill 297. As presently written, this proposed legislation would extend CAL FIRE’s ability to offer Advance Payments of up to 25% of the total grant award amount from its Wildfire Prevention Grants program through January 1, 2034. CAL FIRE’s ability to advance funds (as opposed to issuing reimbursements 90 or more days later) helps relieve financial strain associated with larger and costlier mitigation projects.

Lake is one of 40 California Counties represented by RCRC, and supporting this Legislation, as currently written, is likewise consistent with your Board’s Vision 2028 Commitment to, “Develop and maintain a high standard of Disaster Prevention, Preparedness and Recovery.”

Staff recommends your Board approve this Letter of Support.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|---|
| <input type="checkbox"/> Not applicable | <input type="checkbox"/> Not applicable | |
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety | <input checked="" type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Economic Development | <input checked="" type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake |

Recommended Action: Approve Letter of Support for Assembly Bill 297: Wildfires: Local Assistance Grant Program: Advance Payments and authorize Chair to sign.