



Legislation Details (With Text)

**File #:** 24-610      **Version:** 2      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 5/23/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/4/2024      **Final action:**

**Title:** Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 23.24.2.2 June Wilson-Clarkin AMEND. No 2 FY 2023-24 - signed, 2. 23.24.2.1 June Wilson-Clarkin AMEND. No 1 FY 2023-24 - UPDATED, 3. 23.24.2 June Wilson-Clarkin FY 2023-24

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Memorandum**

**Date:** June 4<sup>th</sup>, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Elise Jones, Director of Behavioral Health

**Subject:** Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

**Executive Summary:**

June Wilson-Clarkin is a licensed provider credentialed with Medi-Cal to provide Specialty Mental Health Services. As the County Mental Health Plan, LCBHS is required to maintain a network of providers, whether in-house, subcontracted, or a combination of both, to meet network adequacy standards. Additionally, LCBHS clients are entitled to a choice of providers.

Ms. Wilson-Clarkin has been able to take on more of LCBHS’ clients for services and we are increasing the contract maximum to ensure continue provision of these services on behalf of our beneficiaries. These services are fully reimbursable by Medi-Cal.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \$70,000.00      Amount Budgeted: \$70,000.00      Additional Requested:      Future Annual Cost:

**Purchasing Considerations** (check all that apply):       Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable              | <input checked="" type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Public Safety               | <input checked="" type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> Clear Lake   |
|   | <input type="checkbox"/> Business Process Efficiency |   |

**Recommended Action: Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.**