

COUNTY OF LAKE

Legislation Details (With Text)

File #: 24-610 Version: 2 Name:

Type: Agreement Status: Agenda Ready

File created: 5/23/2024 In control: BOARD OF SUPERVISORS

On agenda: 6/4/2024 Final action:

Title: Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin,

LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and

Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 23.24.2.2 June Wilson-Clarkin AMEND. No 2 FY 2023-24 - signed, 2. 23.24.2.1 June Wilson-

Clarkin AMEND. No 1 FY 2023-24 - UPDATED, 3. 23.24.2 June Wilson-Clarkin FY 2023-24

Date Ver. Action By Action Result

Memorandum

Date: June 4th, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Approve Amendment No. 2 to the Agreement between County of Lake and June

Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.

Executive Summary:

June Wilson-Clarkin is a licensed provider credentialed with Medi-Cal to provide Specialty Mental Health Services. As the County Mental Health Plan, LCBHS is required to maintain a network of providers, whether in-house, subcontracted, or a combination of both, to meet network adequacy standards. Additionally, LCBHS clients are entitled to a choice of providers.

Ms. Wilson-Clarkin has been able to take on more of LCBHS' clients for services and we are increasing the contract maximum to ensure continue provision of these services on behalf of our beneficiaries. These services are fully reimbursable by Medi-Cal.

If not budgeted, fill in the blanks below only:

Estimated Cost: \$70,000.00 Amount Budgeted: \$70,000.00 Additional Requested: Future Annual Cost:

Purchasing Considerations (check all that apply): ☐ Not applicable

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□ Fully Article X. -"> and/or Consultant Selection Policy 26+Procedures+Manual/Ch4_2021v2.pdf>- Compliant (describe process undertaken in "Executive Summary") □ Section 2-38 <a <a="" and="" as="" attach="" by="" committee="" documentation,="" executive="" for="" governance="" href="http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf" needed)="" purchases:="" summary,"="" supported="" technology="" the="" vetted="" □="">http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf ("Yes," if checked) □ Other (Please describe in Executive Summary) Consistency with Vision 2028 http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm
(check all that apply): □ Not applicable ☑ Well-being of Residents □ Public Safety ☑ Disaster Prevention, Preparedness, Recovery □ Economic Development □ Infrastructure ☑ County Workforce □ Community Collaboration □ Business Process Efficiency □ Clear Lake

Recommended Action: Approve Amendment No. 2 to the Agreement between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the amount of \$70,000.00 for Fiscal Year 2023-24 and Authorize the Board Chair to Sign.