



Legislation Details (With Text)

File #: 24-719 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 6/19/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 7/9/2024 **Final action:**

Title: Consideration of Agreement Between County of Lake and Davis Guest Home in the Amount of \$220,000 for FY 2024-25.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 24.25.1 Davis Guest Home FY 2024-25 (Final Edits) - signed

Date	Ver.	Action By	Action	Result
7/9/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: July 9th, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Behavioral Health Director

Subject: Consideration of Agreement Between County of Lake and Davis Guest Home in the Amount of \$220,000 for FY 2024-25.

Executive Summary:

Lake County Behavioral Health Services has utilized Davis Guest Home for long- and short-term residential treatment for beneficiaries, primarily those on LPS Conservatorship, for several years. Lake County Behavioral Health Services conducted a Request for Qualifications for this vendor, demonstrating they are in good standing to continue to provide these services. Davis Guest Home satisfactorily completed the RFQ process. It is important to note that there are no providers of this service within Lake County.

In FY 2023-24 we placed five (5) beneficiaries there.

If not budgeted, fill in the blanks below only:

Estimated Cost: \$220,000 Amount Budgeted: \$220,000 Additional Requested: N/A Future Annual Cost: N/A

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB1- and/or Consultant Selection Policy http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf-Compliant (*describe process undertaken in "Executive Summary"*)

Section 2-38 https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-

38EXCOB|> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee

<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf> ("Yes," if checked)

Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountycalifornia.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action: Approve Agreement Between County of Lake and Davis Guest Home in the Amount of \$220,000 for FY 2024-25 and Authorize the Board Chair to Sign.