



Legislation Details (With Text)

**File #:** 24-686      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 6/11/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/18/2024      **Final action:**

**Title:** Approve Health Services Request to Apply for California Department of Justice Tobacco Grant Program Funds in the Amount of \$500,000

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. tobacco-grant-factsheet, 2. tobacco-grant-rfp

Date	Ver.	Action By	Action	Result
6/18/2024	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** June 18, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Anthony Arton, Health Services Director

**Subject:** Approve Health Services Request to Apply for California Department of Justice Tobacco Grant Program Funds in the Amount of \$500,000

**Executive Summary:**

We respectfully request your Board’s approval to apply for the Department of Justice’s Tobacco Grant Program for \$500,000 to fund the implementation of tobacco enforcement activities if they are required by a Tobacco Retail License ordinance.

This funding will be used to hire needed staff, purchase supplies, and partner with local law enforcement agencies to provide education and enforcement, supporting initial activities for up to 36 months.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in “Executive Summary”)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in “Executive Summary,” attach documentation, as needed)

- For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf)  
<<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> (“Yes,” if checked)  
 Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |
|   | <input type="checkbox"/> Not applicable              |  |

**Recommended Action: Approve Health Services Request to Apply for California Department of Justice Tobacco Grant Program Funds in the Amount of \$500,000**