



Legislation Details (With Text)

**File #:** 18-1040      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 11/16/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/4/2018      **Final action:**

**Title:** Approve the Second Amendment to the Contract Between the County of Lake and Regional Housing Authority for Housing Consultant Services in the Amount of \$117,518, from July 1, 2017 to June 30, 2019, and Authorize the Chair to Sign.

**Sponsors:** Social Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 2nd\_Amendment\_HousingConsultantServices\_FY\_2017-2019

| Date | Ver. | Action By | Action | Result |
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**MEMORANDUM**

**TO:** Board of Supervisors

**FROM:** Crystal Markytan, Social Services Director

**DATE:** December 04, 2018

**SUBJECT:** Approve Second Amendment to the Contract Between the County of Lake and Regional Housing Authority for Housing Consultant Services in the Amount of \$117,518, from July 1, 2017 to June 30, 2019, and Authorize the Chair to Sign both originals.

**EXECUTIVE SUMMARY:**

County of Lake is currently contracted with Regional Housing Authority to administer the HOME programs. In order to reduce a cumbersome barrier and successfully manage both the First Time Home Buyers Program and the Owner Occupied Rehabilitation Program, Contractor needs the ability to move funds between both programs freely. The current contract restricts this action. With this amendment, the HOME Program can operate efficiently and improve the utilization of funding. However, there is no change to original contract amount.

Regional Housing Authority requests an original signed version of the amendment for their records.

**FISCAL IMPACT:** \_\_\_ None  Budgeted \_\_\_ Non-Budgeted

Estimated Cost: \$117,518  
Amount Budgeted: \$117,518  
Additional Requested: \$0  
Annual Cost (if planned for future years): N/A

**FISCAL IMPACT (Narrative):**

There is no county cost associated with this contract.

**STAFFING IMPACT (if applicable):**

None

**RECOMMENDED ACTION:**

Approve Second Amendment to the Contract Between the County of Lake and Regional Housing Authority for Housing Consultant Services in the Amount of \$117,518, from July 1, 2017 To June 30, 2019 and authorize the Chair to sign both originals.

Thank you for your consideration.

Cc Betzy Wetmore  
Cc Regional Housing Authority