



Legislation Details (With Text)

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**File created:** 5/6/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/11/2021      **Final action:**

**Title:** 10:30 A.M. - Presentation of 2021 Drought Preparedness, Clear Lake

**Sponsors:** Lake County Watershed Protection District

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021 Drought Preparedness Lake County CA Final PowerPoint

Date	Ver.	Action By	Action	Result
5/11/2021	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** May 11, 2021

**To:** The Honorable Bruno Sabatier, Chair, Board of Directors Lake County Watershed Protection District

**From:** Scott De Leon, Water Resources Director

**Subject:** Presentation of 2021 Drought Preparedness, Clear Lake

**Executive Summary:** (include fiscal and staffing impact narrative):

As California emerges from a second consecutive dry year, staff from Lake County Water Resources will provide an update and overview on 1) current Water Year precipitation 2) Lake County historical precipitation 3) current Clear Lake lake levels and 3) anticipated Clear Lake lake levels.

This presentation will focus on 2020-2021 hydrological conditions and its relationship with Clear Lake, Lake County Ca.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- Well-being of Residents
- Economic Development
- Community Collaboration
- Public Safety
- Disaster Recovery
- Business Process Efficiency
- Infrastructure
- County Workforce
- Clear Lake
- Not applicable
- Technology Upgrades
- Revenue Generation
- Cost Savings

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?  
How long has Agreement been in place?

When was purchase last rebid?  
Reason for request to waive bid?

**Recommended Action:**