



Legislation Details (With Text)

**File #:** 24-88      **Version:** 1      **Name:**

**Type:** Letter      **Status:** Agenda Ready

**File created:** 1/22/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/27/2024      **Final action:**

**Title:** 9:50 A.M. - Consideration of (a) Presentation of annual update from the Lake County Fire Safe Council; and (b) Letter of Support for the Lake County Fire Safe Council to apply for the County Coordinator Grant Program

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. Ltr of Support\_FireSafe Council\_02272024

Date	Ver.	Action By	Action	Result
2/27/2024	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** February 27, 2024

**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

**From:** Susan Parker, County Administrative Officer  
Terre Logsdon, Chief Climate Resiliency Officer, Tribal Liaison

**Subject:** 9:50 A.M. - Consideration of (a) Presentation of annual update from the Lake County Fire Safe Council; and (b) Letter of Support for the Lake County Fire Safe Council to apply for the County Coordinator Grant Program

**Executive Summary:**

The Lake County Fire Safe Council will be providing your Board with their annual update.

The California Fire Safe Council (CFSC) has announced the County Coordinator Grant Program, funded in full by the California Department of Forestry and Fire Protection (CAL FIRE) as part of the California Climate Investments Program, to assist counties with wildfire mitigation outreach and coordination. The objective of the County Coordinators Grant is to educate, encourage, and develop county-wide collaboration and coordination among various wildfire mitigation groups operating within counties. The Lake County Fire Safe Council is asking for a letter of support to apply for this grant opportunity.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (Please describe in Executive Summary)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Well-being of Residents            | <input type="checkbox"/> Not applicable              |  |
| <input type="checkbox"/> Economic Development               | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
|   | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: (a) No action, presentation only; (b) Approve Letter of Support for the Lake County Fire Safe Council to apply for the County Coordinator Grant Program.**