



Legislation Details (With Text)

File #: 24-536 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 5/2/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 5/14/2024 **Final action:**

Title: Approve Administrative Encroachment Permit #24-07 - Temporary closure of a close a portion of Clear Lake near Buckingham Homes Association office from May 17 - 19, 2024 for the 2024 Buckingham Test and Tune Boat and Car Show.

Sponsors: Water Resources

Indexes:

Code sections:

Attachments: 1. Test&TuneHoldHarmless24, 2. Test&TuneApp24, 3. Test&TuneCourseMap24

Date	Ver.	Action By	Action	Result
5/14/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: May 2, 2024

To: The Honorable Lake County Board of Supervisors

From: Scott De Leon, Water Resources Director
Mitchell Breedlove, Water Resources Program Coordinator

Subject: Approve Administrative Encroachment Permit #24-07 - Temporary closure of a close a portion of Clear Lake near Buckingham Homes Association office from May 17 - 19, 2024 for the 2024 Buckingham Test and Tune Boat and Car Show.

Executive Summary:

The California Speedboat Association (CSA) will host the Buckingham Test and Tune Boat and Car Show Friday May 17 - Sunday May 19, 2024. The event will be held between 9:00 a.m. to 5:00 p.m. each day. The permit is valid for the day prior to the event (May 16th) and the day after the event (May 20th) to allow for event set-up and breakdown. There will be approximately 30 boats participating on a show track to exhibit their classic vessels.

This event will require the Board to authorize the closure of approximately 600 feet lakeward of zero feet Rumsey line at the Buckingham Homes Association office. A 1-2/3 mile exhibition course, covering an approximately 2,570 by 1,232 feet area (approx.. 65 acres), will be clearly marked with buoys. The boat ramp at Buckingham Homes Association office will be used for launch and retrieval of boats. (Attachment 1. Site Map). The area of closure is to be used for scheduled demonstrations for public viewing. Members of the public are prohibited from entering and participating in the event

demonstration area.

Your Board has the authority to grant this temporary closure pursuant to Section 11.3 of Chapter 23 of the Clear Lake Shoreline Ordinance. This Ordinance allows your Board to authorize a closure if it finds that the proposed uses are appropriate but require special regulations or separation from other uses.

County of Lake Legal and Risk Management have reviewed the proposed event and provided a "Hold Harmless Agreement" signed by the CSA Commodore, Scott Courts (Attachment 3. Hold Harmless).

We do not find this item to cause conflict therefore it is recommended as a consent item on the agenda.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply): Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|-------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input checked="" type="checkbox"/> Community Collaboration | <input checked="" type="checkbox"/> Infrastructure | <input checked="" type="checkbox"/> Clear Lake |
| | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action:

Approve Administrative Encroachment Permit #24-07 - Temporary closure of a portion of Clear Lake off Buckingham Homeowners Association office May 17 - May 19, 2024 Buckingham Test and Tune Boat and Car Show.