



Legislation Details (With Text)

File #: 24-90 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 1/23/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 2/27/2024 **Final action:**

Title: Adopt Resolution Approving Agreement No. 22-1694-0019-SF with the State of California, Department of Food and Agriculture for Insect Trapping for FY 23-24 for \$41,224.00

Sponsors: Agriculture

Indexes:

Code sections:

Attachments: 1. Agreement.pdf, 2. Insect Trapping Resoluti.pdf

Date	Ver.	Action By	Action	Result
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Memorandum

Date: February 27, 2024

To: The Honorable Lake County Board of Supervisors

From: Katherine VanDerWall, Agricultural Commissioner / Sealer of Weights and Measures

Subject: Adopt Resolution Approving Agreement No. 22-1694-0019-SF with the State of California, Department of Food and Agriculture for Insect Trapping for FY 23-24 for \$41,224.00

Executive Summary:

I would like to ask the Board to adopt the attached Resolution approving the agreement with the California Department of Food and Agriculture (CDFA) for exotic pest detection trapping to prevent the introduction and spread of injurious insects that would threaten the economic importance of the agriculture food supply grown in California This program is critical to Lake County’s agricultural industry and local environment. Without a detection program in place, Lake County grown commodities would not be able to be shipped to other parts of the country or internationally due to quarantine requirements. This agreement term is July 1, 2023, through June 30, 2024, for \$41,224.00.

Should the Board adopt this Resolution, please have the chair sign and return one (1) copy of the Agreement, and one (1) copy of the Board Resolution. A signed completed copy will be returned for your records.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply): Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- Well-being of Residents
- Economic Development
- Community Collaboration
- Not applicable
- Public Safety
- Infrastructure
- Business Process Efficiency
- Disaster Prevention, Preparedness, Recovery
- County Workforce
- Clear Lake

Recommended Action: Adopt Resolution Approving Agreement No. 22-1694-019-SF with the State of California, Department of Food and Agriculture for Insect Trapping for FY 23-24 in the Amount of \$41,224.00