



Legislation Details (With Text)

**File #:** 19-513      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 5/14/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/25/2019      **Final action:**

**Title:** Adopt a Resolution Approving Cooperative Agreement No. 19-0098-000-SA with the California Department of Food and Agriculture State Organic Program for the County of Lake

**Sponsors:** Agriculture

**Indexes:**

**Code sections:**

**Attachments:** 1. State Organic Program Signed Res, 2. Organic Inspections Agreement

Date	Ver.	Action By	Action	Result
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**MEMORANDUM**

**TO:** The Honorable Board of Supervisors

**FROM:** Steven Hajik, Agricultural Commissioners/Sealer of Weights and Measures

**DATE:** June 25, 2019

**SUBJECT:** Adopt a Resolution Approving Cooperative Agreement No. 19-0098-000-SA with the California Department of Food and Agriculture State Organic Program for the County of Lake

**EXECUTIVE SUMMARY:** I would like to ask the Board of Supervisors to adopt the attached Resolution approving the agreement with the California Department of Food and Agriculture for the State Organic Program (SOP) Cooperative Agreement No. 19-0098-000-SA. This agreement reimburses the county for organic activities including: registration, spot inspections, surveillance, and residue sampling (random), complaint investigations, and approved training for Fiscal Year 2019/2020. The maximum agreement amount is \$5,280 and expected county reimbursement is \$3,780.

Should the Board adopt this Resolution, please have the chair sign and return one copy of the Agreement, one copy of the Board Resolution and return them to the Agricultural Commissioner’s office for processing. A signed completed copy will be returned for your records.

**FISCAL IMPACT:** \_\_\_ None  Budgeted \_\_\_ Non-Budgeted

Estimated Cost: \$3,780.00  
Amount Budgeted: \$3,780.00  
Additional Requested: N/A  
Annual Cost (if planned for future years): N/A

**FISCAL IMPACT (Narrative):** N/A

**STAFFING IMPACT (if applicable):** N/A

**RECOMMENDED ACTION:** Adopt a Resolution Approving Cooperative Agreement No. 19-0098-000-SA with the California Department of Food and Agriculture State Organic Program for the County of Lake.