



Legislation Details (With Text)

File #: 24-293 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 3/13/2024 **In control:** BOARD OF SUPERVISORS
On agenda: 3/26/2024 **Final action:**
Title: 1:30 P.M. - Presentation and Update on the Current Status of the Hydrilla Eradication Program Activities for the Clear Lake Area.
Sponsors: Agriculture
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
3/26/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: March 26, 2024
To: The Honorable Lake County Board of Supervisors
From: Katherine VanDerWall, Agricultural Commissioner / Sealer of Weights and Measures
Subject: Presentation and Update on the Current Status of the Hydrilla Eradication Program Activities for the Clear Lake Area.

Executive Summary:

David Kratville, Environmental Program Manager for the California Department of Food and Agriculture will be giving a presentation on the CDFA Hydrilla Eradication Program. Mr. Kratville will be providing an update on the history and current status of the Hydrilla Eradication Program activities for the Clear Lake area.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

☒ Not applicable

- ☐ Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")
☐ Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
☐ For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](#)

<<http://lcnnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

☐ Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| | <input type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake |

Recommended Action: Presentation only.