



Legislation Details (With Text)

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**Type:** Action Item      **Status:** Agenda Ready

**File created:** 3/7/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/4/2017      **Final action:**

**Title:** Adopt Resolution Declaring Duty Weapons as Surplus to the Needs of the County and Authorizing Purchasing Agent to Sell Said Weapons

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. gun resolution\_20170307203833.pdf, 2. gun quote\_20170307204039.pdf

Date	Ver.	Action By	Action	Result
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**MEMORANDUM**

**TO:** Jeff Smith, Chairman, Board of Supervisors

**FROM:** Brian L. Martin, Sheriff/Coroner

**DATE:** April 4, 2017

**SUBJECT:** Adopt Resolution Declaring Duty Weapons as Surplus to the Needs of the County and Authorizing Purchasing Agent to Sell Said Weapons

**EXECUTIVE SUMMARY:** The Sheriff’s Department requests to declare 44 Ruger Mini-14 rifles as surplus to our needs and authorize the sale to King’s Firearms and More Law Enforcement Division, a Federal Firearms Licensed dealer. The Sheriff’s Department obtained two separate quotes with King’s being the high bidder at \$385.00 per weapon. King’s will provide Adamson Industries with a credit in the amount of \$17,005 from which the department will be able to purchase items not currently budgeted in the department’s budget.

**FISCAL IMPACT:**  None  Budgeted  Non-Budgeted

Estimated Cost:

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

**FISCAL IMPACT (Narrative):** N/A

**STAFFING IMPACT (if applicable):** N/A

**RECOMMENDED ACTION:** Adopt Resolution Declaring Duty Weapons as Surplus to the Needs of the County and Authorizing Purchasing Agent to Sell Said Weapons