



Legislation Details (With Text)

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**Title:** 9:15 A.M. - PUBLIC HEARING - Consideration of a Resolution amending the Master Fee Schedule for Departmental Services Rendered by the County

**Sponsors:** Administrative Office

**Indexes:**

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**Attachments:** 1. MasterFee\_Resolution

Date	Ver.	Action By	Action	Result
10/23/2018	1	BOARD OF SUPERVISORS	Adopted	Pass

**MEMORANDUM**

**TO:** Board of Supervisors

**FROM:** Carol J Huchingson, County Administrative Officer

**DATE:** October 23, 2018

**SUBJECT:** Consideration of a Resolution amending the Master Fee Schedule for departmental services rendered by the County

**EXECUTIVE SUMMARY:**

The Master Fee Schedule established by your Board provides the public with a convenient and transparent single source document that reflects all County service fees. In adopting the initial Master Fee Schedule, your Board expressed intent that it be routinely updated, and established the authority and procedures to accomplish such updates. Consequently, in accordance with Article XXVIII in Chapter 2 of the County Code, a Resolution adopting updates to the Master Fee Schedule is presented for your consideration.

The attached Resolution and exhibit reflect staff’s recommendation to amend the Cannabis Program section of the Master Fee Schedule. This amendment will eliminate the first and second installments of \$2,536.50 each and create a single fee of \$4,160.00. This is an overall decrease of \$913.00.

Staff is recommending this annual or as needed update to the Master Fee Schedule to reflect the actual costs associated with providing the specified services. All fees set forth in this Master Fee Schedule adjustment shall become effective 10/23/18.

**FISCAL IMPACT:** Unknown

**FISCAL IMPACT (Narrative):** There will be a modest increase in revenue that will offset the cost of doing business for the County departments.

**STAFFING IMPACT (if applicable):** None

**RECOMMENDED ACTION:**

Staff recommends the adoption of a Resolution amending the Master Fee Schedule for departmental services rendered by the County.