



Legislation Details (With Text)

File #: 18-022 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 1/9/2018 **In control:** BOARD OF SUPERVISORS

On agenda: 1/23/2018 **Final action:**

Title: Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.

Sponsors: Sheriff

Indexes:

Code sections:

Attachments: 1. ap amendment_20180109184716.pdf, 2. ap invoice_20180109191114.pdf

Date	Ver.	Action By	Action	Result
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MEMORANDUM

TO: Jim Steele, Chairman, Board of Supervisors

FROM: Brian L. Martin, Sheriff/Coroner

DATE: January 9, 2018

SUBJECT: Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.

EXECUTIVE SUMMARY: The Lake County Sheriff's Department requests Your Board's approval of the attached contract amendment with A&P Helicopters for invoice #7787 dated 7/11/2017 in the amount of \$19,235. Since the services provided were from a prior fiscal year, a special contract was required in order to process payment.

FISCAL IMPACT: None Budgeted Non-Budgeted

Estimated Cost: 19,235

Amount Budgeted:

Additional Requested:

Annual Cost (if planned for future years):

FISCAL IMPACT (Narrative): There is no cost to the county general fund. Funds are budgeted in the Sheriff/Marijuana budget 2203/23.80

STAFFING IMPACT (if applicable): N/A

RECOMMENDED ACTION: Approve Contract Amendment between the County of Lake and A&P Helicopters in the amount of \$19,235 and authorize the Chairman to sign.