



Legislation Details (With Text)

File #: 24-71 **Version:** 2 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 1/11/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 2/6/2024 **Final action:**

Title: Approve California Mental Health Services Authority Participation Agreement for Data Archive Solution in the amount of \$58,704.00 for Fiscal Year 2023-26 and Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 23.24.64_CalMHSA_Data_Archive_Solution_FY_2023-27

Date	Ver.	Action By	Action	Result
2/6/2024	2	BOARD OF SUPERVISORS		

Memorandum

Date: February 6th, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Approve California Mental Health Services Authority Participation Agreement for Data Archive Solution in the amount of \$58,704.00 for Fiscal Year 2023-26 and Authorize the Board Chair to Sign.

Executive Summary:

As promised, the California Mental Health Services Authority (CalMHSA) has developed a data archive solution for counties that migrated to the Semi-Statewide Enterprise Health Record. This solution will migrate all our existing electronic health records into a electronic store warehouse that can be accessed by the current electronic health record. This will complete the final phase of retiring the old electronic health record, Anasazi.

This is exempt from competitive bidding as CalMHSA is a sole-source provider of this service and functionality.

If not budgeted, fill in the blanks below only:

Estimated Cost: \$58,704 Amount Budgeted: \$58,704 Additional Requested: Future Annual Cost:

Purchasing Considerations (check all that apply): Not applicable
 Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-

38EXCOB|>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (*describe process undertaken in "Executive Summary"*)
 Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB|>> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
 For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
 Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Not applicable | |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action: Approve California Mental Health Services Authority Participation Agreement for Data Archive Solution in the amount of \$58,704.00 for Fiscal Year 2023-26 and Authorize the Board Chair to Sign.