



## Legislation Details (With Text)

<b>File #:</b>	24-380	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Report	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	3/27/2024	<b>In control:</b>		BOARD OF SUPERVISORS	
<b>On agenda:</b>	4/2/2024	<b>Final action:</b>			
<b>Title:</b>	9:30 A.M. - Presentation of Update on 2024 Drought Conditions and Drought-Related Projects				
<b>Sponsors:</b>	Water Resources				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Update April 2024 Drought Conditions, Lake County_FINAL, 2. 3.24.23-Drought-update-executive-order				

Date	Ver.	Action By	Action	Result
4/2/2024	1	BOARD OF SUPERVISORS		

### Memorandum

**Date:** April 2, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Scott De Leon, Water Resources Director, and Mitchell Breedlove, Program Coordinator

**Subject:** 9:30 a.m. Presentation of Update on 2024 Drought Conditions and Drought-Related Projects

### Executive Summary:

As California enters its second consecutive wet rain year, the sight of Clear Lake's water levels exceeding full capacity may divert our attention from the potential threat of drought. However, it is crucial to acknowledge that within the next year or two, water shortages could emerge as a significant concern.

The Water Resources Department will therefore provide a brief update on drought conditions and drought-related projects. In a brief presentation, Water Resources staff will provide:

1. An overview of the current state and local drought status along with the projected outlook.
2. Updates on existing state drought declarations.
3. Discussion on the county's plans to formulate a Lake County Drought Resilience Plan under

the State-provided Direct Technical Assistance Program, including anticipated timelines for public participation and updates to the Board of Supervisors during the plan's development.

4. A brief overview of additional departmental projects directly or indirectly addressing drought, water flow, or water conservation concerns.

Water Resources Staff will be presenting to the Board and the public.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

☐ Not applicable

- ☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- ☐ Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- ☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- ☐ Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable              |  |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
|   | <input type="checkbox"/> Business Process Efficiency | <input checked="" type="checkbox"/> Clear Lake                       |

**Recommended Action:**

No Recommendation:

Presentation of Drought Conditions and Drought-Related Projects