



Legislation Details (With Text)

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**File created:** 3/14/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/19/2024      **Final action:**

**Title:** 10:00 A.M. - Consideration of a Presentation from Nielsen Merksamer on the 2024 Legislative Session, State Budget and Potential Bills of Interest

**Sponsors:** Administrative Office

**Indexes:**

**Code sections:**

**Attachments:** 1. 2024 County of Lake Legislative Priorities - FINAL - 2024-01-26, 2. Lake County Presentation - NM - 2024-03-19

Date	Ver.	Action By	Action	Result
3/19/2024	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** March 19, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Susan Parker, County Administrative Officer  
Stephen Carter, Assistant County Administrative Officer  
Matthew Rothstein, Chief Deputy County Administrative Officer

**Subject:** Consideration of a Presentation from Nielsen Merksamer on the 2024 Legislative Session, State Budget and Potential Bills of Interest

**Executive Summary:**

Nielsen Merksamer, Lake County’s advocates in Sacramento, are pleased to present a report on the first months of the 2024 Legislative Session. The presentation will give an overview of the state of politics in Sacramento, provide a summary of the Governor’s budget proposals and the 2,000+ bills introduced since January, and highlight some of the budget proposals and bills of potentially specific interest to Lake County, based on their impact and the County’s Legislative Priorities, adopted by your Board during your 2024 Governance Workshop.

Geoff Neill, Senior Legislative Advocate, will provide the presentation and be available to answer any questions from the Board.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-)

- 38EXCOBI>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+§126+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+§126+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Not applicable                  | <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety | <input checked="" type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Economic Development | <input checked="" type="checkbox"/> Infrastructure          | <input type="checkbox"/> County Workforce         |   |
| <input type="checkbox"/> Community Collaboration         | <input type="checkbox"/> Business Process Efficiency        | <input type="checkbox"/> Clear Lake               |   |

**Recommended Action:** Informational update, only. Consider Direction to Staff, as appropriate.