



Legislation Details (With Text)

File #: 24-296 **Version:** 1 **Name:**
Type: Action Item **Status:** Agenda Ready
File created: 3/14/2024 **In control:** BOARD OF SUPERVISORS
On agenda: 3/19/2024 **Final action:**
Title: 10:00 A.M. - Consideration of a Presentation from Nielsen Merksamer on the 2024 Legislative Session, State Budget and Potential Bills of Interest
Sponsors: Administrative Office
Indexes:
Code sections:
Attachments: 1. 2024 County of Lake Legislative Priorities - FINAL - 2024-01-26, 2. Lake County Presentation - NM - 2024-03-19

Date	Ver.	Action By	Action	Result
3/19/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: March 19, 2024
To: The Honorable Lake County Board of Supervisors
From: Susan Parker, County Administrative Officer
Stephen Carter, Assistant County Administrative Officer
Matthew Rothstein, Chief Deputy County Administrative Officer
Subject: Consideration of a Presentation from Nielsen Merksamer on the 2024 Legislative Session, State Budget and Potential Bills of Interest

Executive Summary:

Nielsen Merksamer, Lake County's advocates in Sacramento, are pleased to present a report on the first months of the 2024 Legislative Session. The presentation will give an overview of the state of politics in Sacramento, provide a summary of the Governor's budget proposals and the 2,000+ bills introduced since January, and highlight some of the budget proposals and bills of potentially specific interest to Lake County, based on their impact and the County's Legislative Priorities, adopted by your Board during your 2024 Governance Workshop.

Geoff Neill, Senior Legislative Advocate, will provide the presentation and be available to answer any questions from the Board.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

☒ Not applicable

☐ Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-

38EXCOB|>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)

☐ Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOB|> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)

☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee

<<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

☐ Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

☒ Well-being of Residents

☒ Economic Development

☐ Community Collaboration

☐ Not applicable

☒ Public Safety

☒ Infrastructure

☐ Business Process Efficiency

☒ Disaster Prevention, Preparedness, Recovery

☐ County Workforce

☐ Clear Lake

Recommended Action: Informational update, only. Consider Direction to Staff, as appropriate.