



Legislation Details (With Text)

**File #:** 21-46      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 2/5/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/23/2021      **Final action:**

**Title:** Adopt Resolution Approving Agreement No. 20-SD17 with the State of California, Department of Food and Agriculture for Compliance with the Seed Service Program for Period July 1, 2020 through June 30, 2021 in the amount of \$100

**Sponsors:** Agriculture

**Indexes:**

**Code sections:**

**Attachments:** 1. Seed Resolution .pdf, 2. Seed MOU.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Memorandum**

**Date:** February 23, 2021

**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

**From:** Steven Hajik, Agricultural Commissioner/Sealer of Weights and Measures

**Subject:** Adopt Resolution Approving Agreement No. 20-SD17 with the State of California, Department of Food and Agriculture for Compliance with the Seed Service Program for Period July 1, 2020 through June 30, 2021 in the amount of \$100

**Executive Summary:**

I would like to ask the Board to adopt the attached Resolution approving the Agreement with the California Department of Food and Agriculture (CDFA) for the Seed Services Program in Lake County from July 1, 2020 through June 30, 2021. The agreement amount is \$100.00.

The Seed Services Program Agreement includes reimbursement for the necessary labor to perform inspections.

Should the board adopt this resolution, please have the chair sign and return one original copy of the agreement, one copy of the board resolution and return them to the Department of Agriculture for processing. A signed complete copy will be returned for your records.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |                                                             |                                                      |                                                      |                                                               |
|-------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> Not applicable                       |
| <input checked="" type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input checked="" type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i>           |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                  | <input checked="" type="checkbox"/> <i>Revenue Generation</i> |
|                                                             |                                                      |                                                      | <input type="checkbox"/> <i>Cost Savings</i>                  |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action: Request to adopt Agreement No. 20-SD17 with California Department of Food and Agriculture for compliance with the Seed Services program for period July 1, 2020 through June 30, 2021**