



Legislation Details (With Text)

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**File created:** 4/28/2022      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/3/2022      **Final action:**

**Title:** 9:30 A.M. - Presentation of Proclamation Designating the Week of May 9 - 13, 2022 as Economic Development Week

**Sponsors:** Jessica Pyska

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation \_Economic Development

Date	Ver.	Action By	Action	Result
5/3/2022	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** May 3, 2022

**To:** The Honorable Lake County Board of Supervisors

**From:** Jessica Pyska, District 5 Supervisor

**Subject:** Presentation of Proclamation Designating the Week of May 9 - 13, 2022 as Economic Development Week

Executive Summary:

BOARD OF SUPERVISORS, COUNTY OF LAKE,  
STATE OF CALIFORNIA

# Proclamation

## DESIGNATING THE WEEK OF MAY 9-13, 2022 AS ECONOMIC DEVELOPMENT WEEK

**WHEREAS,** economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base; and

**WHEREAS,** economic developers stimulate and incubate entrepreneurship in order to help establish the next generation of new businesses, which is the hallmark of the American economy;

and

**WHEREAS**, economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

**WHEREAS**, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; and

**WHEREAS**, economic developers work in all cities within the State of California

**NOW, THEREFORE, BE IT PROCLAIMED** that the Lake County Board of Supervisors recognizes the week of May 9 through May 13, 2022, as **Economic Development Week**, and remind individuals of the importance of this community celebration which supports expanding career opportunities and making lives better.

PASSED AND ADOPTED this 3<sup>RD</sup> day of May, 2022

ATTEST: SUSAN PARKER  
Interim Clerk to the Board

COUNTY OF LAKE

By: \_\_\_\_\_  
Deputy

\_\_\_\_\_  
Chair, Board of Supervisors

**If not budgeted, fill in the blanks below only:**

Estimated Cost: N/A Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028** (check all that apply):

Not applicable

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:** Presentation Only