



Legislation Details (With Text)

File #: 20-117 **Version:** 1 **Name:**
Type: Resolution **Status:** Agenda Ready
File created: 2/12/2020 **In control:** BOARD OF SUPERVISORS
On agenda: 2/25/2020 **Final action:**
Title: Adopt Resolution Approving the Health Services Department's Application to the California Department of Public Health, Childhood Lead Poisoning Prevention Branch (CLPPP) Grant Program for Fiscal Years 2020/2021 Through 2022/2023 and Authorizing the Director of Health Services to Sign Said Application and Grant in the amount of \$74,112.
Sponsors: Health Services
Indexes:
Code sections:
Attachments: 1. Lead FY 20-23 Resolution, 2. Lake - CLPPB Program Letter 2019-03, 3. CDPH CLPPB 2020-2023 SOW Fillable version

Date	Ver.	Action By	Action	Result
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Memorandum

Date: February 25, 2020
To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors
From: Denise Pomeroy, Health Services Director
Subject: Adopt Resolution Approving the Health Services Department's Application to the California Department of Public Health, Childhood Lead Poisoning Prevention Branch (CLPPP) Grant Program for Fiscal Years 2020/2021 through 2022/2023 and authorize the Director of Health Services to Sign Said Application and Grant in the amount of \$74,112.

Executive Summary:

The Health Services Department is requesting Board approval to apply for this grant funding to support the CLPPP program. The grant will be used to continue to provide lead prevention services and consultation to child care providers, to increase awareness of lead hazards, support county-wide surveillance efforts, refine and enhance presentations to increase awareness, ensure that all required reports and documentation of activities within the Lake County program are provided to the State and to continue to collaborate with Environmental Health, Public Health Nursing, and other local agencies. Should you have any questions, or require additional information, please contact either myself or Carolyn Holladay at 263-1090.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply):

☐ Not applicable

- | | | | |
|---|--|---|---|
| ☒ Well-being of Residents | ☒ Public Safety | ☐ Infrastructure | ☐ <i>Technology Upgrades</i> |
| ☐ Economic Development | ☐ Disaster Recovery | ☐ County Workforce | ☐ <i>Revenue Generation</i> |
| ☒ Community Collaboration | ☐ Business Process Efficiency | ☐ Clear Lake | ☐ <i>Cost Savings</i> |

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

Recommended Action: Adopt Resolution Approving the Health Services Department's Application to the California Department of Public Health, Childhood Lead Poisoning Prevention Branch (CLPPP) Grant Program for Fiscal Years 2020/2021 through 2022/2023 and Authorize the Director of Health Services to Sign Said Application and Grant