



Legislation Details (With Text)

**File #:** 24-228      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 2/27/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/26/2024      **Final action:**

**Title:** (A) Approve the purchase of 5 Motorola radios from the Sheriff/OES budget 2704, object code 62.74 and (B) Authorize the Sheriff to issue a Purchase Order to Command Communications in an amount not to exceed \$45,000.

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. motorola radios\_20240306142206

Date	Ver.	Action By	Action	Result
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Memorandum

**Date:** February 27, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Rob Howe, Sheriff/Coroner/Director of Emergency Services

**Subject:** (A) Approve the purchase of 5 Motorola radios from the Sheriff/OES budget 2704, object code 62.74 and (B) Authorize the Sheriff to issue a Purchase Order to Command Communications in an amount not to exceed \$45,000.

**Executive Summary:** The Lake County Sheriff’s Department is currently using Motorola APX4000 VHF Analog/Digital portable radios. Interoperability needs have been identified for the ability to communicate on UHF and 700/800/900 MHz systems as well as our VHF system during the times we are receiving or providing mutual aid. Funds were secured through Homeland Security and a Request for Bids was issued on February 1, 2024. The Request for Bids was sent to three vendors, Day Wireless, Advanced Communications/Precision Wireless, and Command Communications. Two bids were received and are attached for your review along with a copy of the RFQ. There is current funding in the Sheriff/OES budget in the amount of \$45,000. The Lake County Sheriff’s Department has identified the Motorola APX8000 as the only multiband portable radio that is compatible with our existing VHF system and programming capabilities.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-)

- 38EXCOBI>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Not applicable   |  |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
|  | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: (A) Approve the purchase of 5 Motorola radios from the Sheriff/OES budget 2704, object code 62.74 and (B) Authorize the Sheriff to issue a Purchase Order to Command Communications in an amount not to exceed \$45,000.**