



Legislation Details (With Text)

File #: 19-762 **Version:** 1 **Name:**

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File created: 8/5/2019 **In control:** BOARD OF SUPERVISORS

On agenda: 8/20/2019 **Final action:**

Title: Adopt Resolution Approving Cooperative Agreement No. 19-0152-000-SA with the California Department of Food and Agriculture State Fuel, Lubricants and Automotive Products Program for the County of Lake.

Sponsors: Agriculture

Indexes:

Code sections:

Attachments: 1. Resolution_Petroleum, 2. Petroleum_Co-op Agreement

Date	Ver.	Action By	Action	Result
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MEMORANDUM

TO: The Honorable Board of Supervisors

FROM: Steven Hajik, Agricultural Commissioner/Sealer of Weights and Measures

DATE: August 20, 2019

SUBJECT: Adopt Resolution Approving cooperative Agreement No. 19-0152-000-SA with the California Department of Food and Agriculture State Fuel, Lubricants and Automotive Products Program for the County of Lake

EXECUTIVE SUMMARY: I would like to ask the Board of Supervisors to adopt the attached Resolution approving the agreement with the California Department of Food and Agriculture for the State Fuels, Lubricants, and Automotive Products Program Agreement. No. 19-0152-000-SA. This agreement reimburses the county for activities that ensure correct petroleum, automotive products advertising, and labeling for Fiscal Year 2019/2020. The maximum agreement amount is \$2,475 and expected county reimbursement is \$2,475.

Should the Board adopt this Resolution, please have the chair sign and return one copy of the Agreement, one copy of the Board Resolution and return them to the Agricultural Commissioner’s office for processing. A signed completed copy will be returned for your records.

FISCAL IMPACT: None Budgeted Non-Budgeted

Estimated Cost: \$2,475

Amount Budgeted: \$2,475

Additional Requested: None
Annual Cost (if planned for future years): N/A

FISCAL IMPACT (Narrative): N/A

STAFFING IMPACT (if applicable): N/A

RECOMMENDED ACTION:

Adopt Resolution Approving cooperative Agreement No. 19-0152-000-SA with the California Department of Food and Agriculture State Fuel, Lubricants and Automotive Products Program for the County of Lake.