



Legislation Details (With Text)

File #: 24-183 **Version:** 1 **Name:**

Type: Agreement **Status:** Agenda Ready

File created: 2/16/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 2/27/2024 **Final action:**

Title: Approve Contract for Services Agreement for Continued Funding in the amount of \$85,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute.

Sponsors: Health Services

Indexes:

Code sections:

Attachments: 1. 05582-AR67829_Lake County_Clearedtoform_ML11.28.23

Date	Ver.	Action By	Action	Result
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Memorandum

Date: February 27, 2024

To: The Honorable Lake County Board of Supervisors

From: Anthony Arton, Health Services Director

Subject: Approve Contract for Services Agreement for Continued Funding in the amount of \$85,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute.

Executive Summary:

The continued funding from PHI will help to support the work of SafeRx thru its Coalition of local agencies. Focus on coordinating and aligning projects, community events and funds to increase harm reduction and education in the community with the goal of reducing substance use and overdoses in Lake County. The original grant was \$40,000 per year for 3 years with a 1 year extension.

Year 1--1.1.20-8.31.20

Year 2-7.1.20-8.31.21

Year 3-9.1.21-8.31.22

Extension year-9.1.22-8.31.23

Funds are released based on milestone achievement and will total \$85,000

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|---|--|---|
| <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery | |
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action: Approve Contract for Services Agreement for Continued Funding in the amount of \$85,000 and Authorize the Department Head to Sign Contract Agreement Documentation with Public Health Institute.