

## COUNTY OF LAKE

## Legislation Details (With Text)

File #: 24-413 Version: 2 Name:

Type: Agreement Status: Agenda Ready

File created: 4/9/2024 In control: BOARD OF SUPERVISORS

On agenda: 4/23/2024 Final action:

Title: Consideration of Amendment No. 3 to the Agreement Between the County of Lake and the

Smithwaters Group in the amount of \$210,000 for Patient Rights Advocacy Services for Fiscal years

2022-23, 2023-24, and 2024-25

**Sponsors:** Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 22.23.46.3 Smithwaters Group AMENDMENT No. 3 FY 2022-25 - signed, 2. 22.23.46.2

Smithwaters Group AMENDMENT No. 2 FY 2022-25, 3. 22.23.46.1 Smithwaters Group

AMENDMENT No. 1 FY 2022-25, 4. 22.23.46 Smithwaters Group FY 2022-25

Date Ver. Action By Action Result

4/23/2024 2 BOARD OF SUPERVISORS

## Memorandum

Date: April 23<sup>rd</sup>, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Director of Behavioral Health

Subject: Consideration of Amendment No. 3 to the Agreement Between the County of Lake

and the Smithwaters Group in the amount of \$210,000 for Patient Rights

Advocacy Services for Fiscal years 2022-23, 2023-24, and 2024-25

**Executive Summary:** The parties now desire to amend the Agreement a third time to increase the total compensation payable under the Agreement by \$75,000.00 for a new contract maximum of \$210,000.00 and must amend item three, "Compensation," to reflect this change.

This increase is due to the an increase in services brought about by <u>California Assembly Bill 2275</u> <a href="https://legiscan.com/CA/text/AB2275/2021">https://legiscan.com/CA/text/AB2275/2021</a>, which now requires a certification review hearing to be held within 7 days of the date the person was initially detained and would require the person in charge of the facility where the person is detained to notify the detained person of specified rights. The County Mental Health Plan is required to have a Patient's Rights advocate and the Patient's Rights Advocate is required to be present at these hearings.

It should also be noted that this increase is presently accounted for in our budget projections.

If not budgeted, fill in the blanks below only:

File #: 24-413, Version: 2			
Estimated Cost: <u>\$210,000</u>	Amount Budgeted: \$210,000	Additional Requested:	Future Annual Cost:
Purchasing Considerations (check all that apply):  □ Fully Article X. <a ca="" code_of_ordinances?nodeld="COOR_CH2AD_ARTXPU_S2-26+Procedures+Manual/Ch4_2021v2.pdf" codes="" href="https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBl&gt;- and/or Consultant Selection Policy &lt;a href=" https:="" lake_county="" library.municode.com="">-Compliant (describe process undertaken in "Executive Summary")  □ Section 2-38 <a href="https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBl&gt;"> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)  □ For Technology Purchases: Vetted and Supported by the Technology Governance Committee <a href="https://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf">https://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf</a> ("Yes," if checked)  □ Other (Please describe in Executive Summary)</a></a>			
Consistency with Vision 2028 <a href="http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm">http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm</a>			
(check all that apply):  ☑ Well-being of Residents □ Economic Development □ Community Collaboration	<ul><li>□ Not applicable</li><li>□ Public Safety</li><li>□ Infrastructure</li><li>□ Business Process Efficiency</li></ul>	<ul><li>☐ Disaster Prevention, Pre</li><li>☐ County Workforce</li><li>☐ Clear Lake</li></ul>	eparedness, Recovery

Recommended Action: Approve Amendment No. 3 to the Agreement Between the County of Lake and the Smithwaters Group in the amount of \$210,000 for Patient Rights Advocacy Services for Fiscal years 2022-23, 2023-24, and 2024-25 and authorize the Chair to sign.