



Legislation Details (With Text)

**File #:** 24-413      **Version:** 2      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 4/9/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/23/2024      **Final action:**

**Title:** Consideration of Amendment No. 3 to the Agreement Between the County of Lake and the Smithwaters Group in the amount of \$210,000 for Patient Rights Advocacy Services for Fiscal years 2022-23, 2023-24, and 2024-25

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 22.23.46.3 Smithwaters Group AMENDMENT No. 3 FY 2022-25 - signed, 2. 22.23.46.2 Smithwaters Group AMENDMENT No. 2 FY 2022-25, 3. 22.23.46.1 Smithwaters Group AMENDMENT No. 1 FY 2022-25, 4. 22.23.46 Smithwaters Group FY 2022-25

Date	Ver.	Action By	Action	Result
4/23/2024	2	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** April 23<sup>rd</sup>, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Elise Jones, Director of Behavioral Health

**Subject:** Consideration of Amendment No. 3 to the Agreement Between the County of Lake and the Smithwaters Group in the amount of \$210,000 for Patient Rights Advocacy Services for Fiscal years 2022-23, 2023-24, and 2024-25

**Executive Summary:** The parties now desire to amend the Agreement a third time to increase the total compensation payable under the Agreement by \$75,000.00 for a new contract maximum of \$210,000.00 and must amend item three, "Compensation," to reflect this change.

This increase is due to the an increase in services brought about by California Assembly Bill 2275 <<https://legiscan.com/CA/text/AB2275/2021>>, which now requires a certification review hearing to be held within 7 days of the date the person was initially detained and would require the person in charge of the facility where the person is detained to notify the detained person of specified rights. The County Mental Health Plan is required to have a Patient’s Rights advocate and the Patient’s Rights Advocate is required to be present at these hearings.

It should also be noted that this increase is presently accounted for in our budget projections.

If not budgeted, fill in the blanks below only:

Estimated Cost: \$210,000      Amount Budgeted: \$210,000      Additional Requested:      Future Annual Cost:

**Purchasing Considerations** (check all that apply):

Not applicable

Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)

Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Not applicable

Well-being of Residents

Public Safety

Disaster Prevention, Preparedness, Recovery

Economic Development

Infrastructure

County Workforce

Community Collaboration

Business Process Efficiency

Clear Lake

**Recommended Action: Approve Amendment No. 3 to the Agreement Between the County of Lake and the Smithwaters Group in the amount of \$210,000 for Patient Rights Advocacy Services for Fiscal years 2022-23, 2023-24, and 2024-25 and authorize the Chair to sign.**