



## Legislation Details (With Text)

**File #:** 24-72      **Version:** 1      **Name:**  
**Type:** Ceremonial Item      **Status:** Agenda Ready  
**File created:** 1/11/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 2/27/2024      **Final action:**  
**Title:** 9:15 A.M.- Consideration of Presentation of Lake County Graduates from the 2023 NACo Leadership Academy  
**Sponsors:** Administrative Office, BOARD OF SUPERVISORS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EddieCrandell, 2. JessicaPyska, 3. DavidSchwenger, 4. AmberDavis, 5. AmySchimansky, 6. DianaDuranParedes, 7. JenaviveHerrington, 8. KelliPage, 9. RachaelDillmanParsons, 10. TeraGangolfo, 11. TeodoraToshich, 12. CrystalHernandez, 13. GeoffHasz, 14. AngelPerez

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

## Memorandum

**Date:** February 27, 2024  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Susan Parker, County Administrative Officer  
**Subject:** Consideration of Presentation of Lake County Graduates from the 2023 NACo Leadership Academy

### Executive Summary:

The CSAC Institute is proud to congratulate these graduates from the 2023 NACo Leadership Academy listed below. They join over 10,000 graduates from across the country who have benefitted from the 12-week online program that helps county leaders achieve their highest potential. And importantly: California remains the national leader after having produced more than 1,000 total graduates.

The CSAC Institute, which itself has hosted about 380 courses and filled almost 14,500 high-impact enrollment spots since 2017, is proud to partner with NACo to enroll new cohorts each quarter.

Please join us in celebrating these Lake County graduates:

- Supervisor Eddie (E.J.) Crandell, Board of Supervisors

- Supervisor Jessica Pyska, Board of Supervisors
- David Schwenger, Assistant Assessor-Recorder
- Amber Davis, Social Services Deputy Director
- Amy Schimansky, Social Services Deputy Director
- Diana Duran Paredes, Social Services Program Manager
- Jenavive Herrington, Auditor-Controller/Clerk
- Kelli Page, Social Services Deputy Director
- Rachael Dillman Parsons, Social Services Deputy Director
- Tera Gandolfo, Social Services Program Manager
- Teodora Toshich, Social Services Staff Services Manager
- Crystal Hernandez, Social Services Program Manager
- Geoff Hasz, Information Technology Systems Analyst
- Angel Perez, Information Technology Systems Analyst

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

☒ Not applicable

- ☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- ☐ Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- ☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- ☐ Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input checked="" type="checkbox"/> County Workforce                 |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: No action, ceremonial item only.**