



Legislation Details (With Text)

File #: 24-149 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 2/9/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 3/5/2024 **Final action:**

Title: 1:30 P.M. - Consideration of Presentation of the 2022-2023 Weights and Measures Report

Sponsors: Agriculture

Indexes:

Code sections:

Attachments: 1. Lake County Weights and Measures Report 22-23.pdf

Date	Ver.	Action By	Action	Result
3/5/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: March 5, 2024

To: The Honorable Lake County Board of Supervisors

From: Katherine VanDerWall, Agricultural Commissioner/Sealer of Weights and Measures

Subject: Presentation of the 2022-2023 Weights and Measures Report

Executive Summary:

The Lake County Department of Agriculture and Weights & Measures is pleased to present the first Weights and Measures Report. This report highlights some of the programs that provide consumer protection and equity in the marketplace throughout Lake County. In FY 22/23, staff performed 1048 inspections at 231 unique Lake County business locations, and 19 consumer complaints were investigated.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action: Presentation only.