



## Legislation Details (With Text)

**File #:** 24-149      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 2/9/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 3/5/2024      **Final action:**  
**Title:** 1:30 P.M. - Consideration of Presentation of the 2022-2023 Weights and Measures Report  
**Sponsors:** Agriculture  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Lake County Weights and Measures Report 22-23.pdf

Date	Ver.	Action By	Action	Result
3/5/2024	1	BOARD OF SUPERVISORS		

## Memorandum

**Date:** March 5, 2024  
**To:** The Honorable Lake County Board of Supervisors  
**From:** Katherine VanDerWall, Agricultural Commissioner/Sealer of Weights and Measures  
**Subject:** Presentation of the 2022-2023 Weights and Measures Report

## Executive Summary:

The Lake County Department of Agriculture and Weights & Measures is pleased to present the first Weights and Measures Report. This report highlights some of the programs that provide consumer protection and equity in the marketplace throughout Lake County. In FY 22/23, staff performed 1048 inspections at 231 unique Lake County business locations, and 19 consumer complaints were investigated.

## If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

## Purchasing Considerations (check all that apply):

☐ Not applicable

☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

☐ Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee  
<<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

☐ Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable              |  |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
|  | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: Presentation only.**