COUNTY OF LAKE

Legislation Details (With Text)

File #:	24-63	**Version:** 2	**Name:**		
Type:	Agreement		**Status:**	Agenda Ready	
File created:	1/11/2024		**In control:**	BOARD OF SUPERVISORS	
On agenda:	2/6/2024		**Final action:**		

Title: Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of $1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. 21.22.113.3 LCOE MHSSA Services AMENDMENT No. 3 FY 2021-26, 2. 21.22.113.2 LCOE MHSSA Program AMEND No. 2 FYs 2022-26, 3. 21.22.113.1 LCOE MHSSA Amendment No. 1, 4. 21.22.113 LCOE MHSSA Services FY 2021-26

Date	Ver.	Action By	Action	Result

Memorandum

Date: **February 6, 2024**

To: **The Honorable Lake County Board of Supervisors**

From: **Elise Jones, Director of Behavioral Health**

Subject: **Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of $1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.**

Executive Summary:

This Amendment captures the working budget for the Mental Health Student Services Act Grant Program for FY 2023-24. The budget has already been approved by the Mental Health Services Oversight and Accountability Commission, who are the funders.

If not budgeted, fill in the blanks below only:

Estimated Cost: __$1,337,266.83____ Amount Budgeted: ___$1,337,266.83__ Additional Requested: Future Annual Cost:

Purchasing Considerations (check all that apply): ☒ Not applicable
☐ Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf>-Compliant (*describe process undertaken in "Executive Summary"*)
☐ Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
☐ For Technology Purchases: Vetted and Supported by the Technology Governance Committee

<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf> (*"Yes," if checked*)
☐ Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>

(check all that apply): ☒ Not applicable
☐ Well-being of Residents ☐ Public Safety ☐ Disaster Prevention, Preparedness, Recovery
☐ Economic Development ☐ Infrastructure ☐ County Workforce
☐ Community Collaboration ☐ Business Process Efficiency ☐ Clear Lake

Recommended Action:

Approve Amendment No. 3 to the Agreement Between the County of Lake and The Lake County Office of Education for the Mental Health Student Services Act Grant Program in the amount of $1,337,266.83 for Fiscal Years 2021-26 and Authorize the Board Chair to Sign.