



Legislation Details (With Text)

File #: 21-1050 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 10/12/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 10/19/2021 **Final action:**

Title: 9:06 A.M. - Introduction of John Harper, new County Director for Mendocino and Lake County's UC Extension program

Sponsors: Administrative Office

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
10/19/2021	1	BOARD OF SUPERVISORS		

Memorandum

Date: October 19, 2021

To: The Honorable Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: Introduction of John Harper, new County Director for Mendocino and Lake County's UC Extension program

Executive Summary:

During our 10/19/21 meeting, I am requesting a timed item for the introduction and brief report/discussion with John Harper, new County Director for Mendocino and Lake County's UC Extension program.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 (check all that apply):

Not applicable

- Well-being of Residents
- Economic Development
- Community Collaboration
- Public Safety
- Infrastructure
- Business Process Efficiency
- Disaster Prevention, Preparedness, Recovery
- County Workforce
- Clear Lake

Recommended Action:

Discussion only.