



Legislation Details (With Text)

**File #:** 21-689      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 7/19/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/3/2021      **Final action:**

**Title:** Approve Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno’s Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California to revise the name and address of Lessor and authorize the Chair to sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Lucerne Lease Amendment 4 - signed, 2. Bruno and Associates 6302 Lucerne Addendum 1, 3. Bruno and Associates 6302 Lucerne, 4. Bruno and Associates 6312 Lucerne, 5. Bruno and Associates Addendum 2, 6. Bruno Associated Amendment No 3 FY 20-21

Date	Ver.	Action By	Action	Result
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**Memorandum**

**Date:** August 3, 2021

**To:** The Honorable Bruno Sabatier, Chair, Lake County Board of Supervisors

**From:** Todd Metcalf, M.P.A.  
Behavioral Health Services Director

**Subject:** Approve Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno’s Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California to revise the name and address of Lessor and authorize the Chair to sign.

**Executive Summary:** Attached, for your approval is Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno’s Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California along with the original lease and all associated amendments and addendums. This Amendment serves to change the name of Lessor on an existing long-term lease following the sale of the property.

**If not budgeted, fill in the blanks below only:**  
 Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety                          | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> Not applicable             |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery                      | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input type="checkbox"/> Community Collaboration | <input checked="" type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Revenue Generation</i>  |
|  |   |   | <input type="checkbox"/> <i>Cost Savings</i>        |

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?  
How long has Agreement been in place?  
When was purchase last rebid?  
Reason for request to waive bid?

**Recommended Action: Approve Amendment 4 to the Commercial Lease Agreement between the County of Lake and Cipora Properties (formerly Bruno’s Property Management) for the lease of property located at 6302/6312 Thirteenth Avenue, Lucerne, California to revise the name and address of Lessor and authorize the Chair to sign.**