



Legislation Details (With Text)

**File #:** 24-48      **Version:** 1      **Name:**

**Type:** Letter      **Status:** Agenda Ready

**File created:** 1/5/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/9/2024      **Final action:**

**Title:** Consideration of Letter of Support for Public Health Officer Noemi Doohan, MD, PhD, MPH, as an applicant for the 2024 American Academy of Family Medicine’s (AAFP) Public Health Award

**Sponsors:** Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Ltr of Support\_PHO Doohan\_01092023

Date	Ver.	Action By	Action	Result
1/9/2024	1	BOARD OF SUPERVISORS		

**Memorandum**

**Date:** January 9, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Susan Parker, Interim Health Services Director

**Subject:** Consideration of Letter of Support for Public Health Officer Noemi Doohan, MD, PhD, MPH, as an applicant for the 2024 American Academy of Family Medicine’s (AAFP) Public Health Award

**Executive Summary:** I respectfully request that you consider endorsing the nomination of Public Health Officer Noemi Doohan, MD, PhD, MPH for the 2024 American Academy of Family Medicine’s (AAFP) Public Health Award.

Dr. Doohan has been encouraged by the American Academy of Family Medicine to apply for the 2024 award. She qualifies as a nominee because she is a board-certified Family Physician and a member of the California Academy of Family Physicians (CAFP) and the American Academy of Family Medicine (AAFP) in good standing.

The Public Health Award seeks to honor champions of public health who demonstrate a willingness to work outside their normal duties to promote public health; who show strong leadership, innovation, and advocacy; and whose work has aided both patient and community health. Entries are judged by the executive committee for the Commission on Health of the Public and Science. The winner will officially be announced at the AAFP Congress of Delegates meeting in Phoenix, Arizona on September 25, 2024.

**If not budgeted, fill in the blanks below only:**

Estimated Cost:   N/A   Amount Budgeted:            Additional Requested:            Future Annual Cost:           

**Purchasing Considerations** (check all that apply):  Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$/26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$/26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeld=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeld=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable              | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> Clear Lake                                  |
|  | <input type="checkbox"/> Business Process Efficiency |  |

**Recommended Action: Approve Letter of Support for Public Health Officer Noemi Doohan, MD, PhD, MPH, as an applicant for the 2024 American Academy of Family Medicine's (AAFP) Public Health Award.**