



Legislation Details (With Text)

**File #:** 24-714      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 6/17/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/9/2024      **Final action:**

**Title:** Approve Agreement Between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the Amount of \$70,000.00 for Fiscal Year 2024-25 and Authorize the Board Chair to Sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. 24.25.6 June Wilson-Clarkin FY 2024-25 - signed

Date	Ver.	Action By	Action	Result
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**Memorandum**

**Date:** July 2<sup>nd</sup>, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Elise Jones, Director of Behavioral Health

**Subject:** Approve Agreement Between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the Amount of \$70,000.00 for Fiscal Year 2024-25 and Authorize the Board Chair to Sign.

**Executive Summary:**

Lake County Behavioral Health partners with Community Business Organizations and private practitioners for the provision of Specialty Mental Health Services. These providers make up Lake County’s Mental Health Plan provider network. LCBHS has worked with Ms. Wilson-Clarkin for the past few years and, due to increased capacity demands, has increased projections of services through this provider.

These services are fully Medi-Cal reimbursable. Lake County Behavioral Health Services passes through 65% of our fee-for-service rate to our contract providers, retaining 35% to help cover administrative costs. We conducted a Request for Qualifications with Ms. Wilson-Clarkin to ensure she continues to meet the requirements to provide Specialty Mental Health Services.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \$70,000.00 Amount Budgeted: \$70,000.00 Additional Requested: N/A Future Annual Cost: N/A

**Purchasing Considerations** (check all that apply):

Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (Please describe in Executive Summary)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Not applicable

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: Approve Agreement Between County of Lake and June Wilson-Clarkin, LMFT for Specialty Mental Health Services in the Amount of \$70,000.00 for Fiscal Year 2024-25 and Authorize the Board Chair to Sign.**