



Legislation Details (With Text)

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**On agenda:** 5/5/2020      **Final action:**

**Title:** 10:00 A.M. - Discussion and Consideration of Next Steps for COVID-19 Local Control

**Sponsors:** Bruno Sabatier

**Indexes:**

**Code sections:**

**Attachments:** 1. Local Control COVID19, 2. Letter to gov newsom 04212020, 3. 6.2 Local Control. Public comment 05052020, 4. 6.2 & 7.4 Public comment combined from one email) 05052020

Date	Ver.	Action By	Action	Result
5/5/2020	1	BOARD OF SUPERVISORS	not acted on	

**Memorandum**

**Date:** May 5, 2020

**To:** The Honorable Moke Simon, Chair, Lake County Board of Supervisors

**From:** District 2 Supervisor, Bruno Sabatier

**Subject:** Discussion and Consideration of Next Steps for COVID-19 Local Control

**Executive Summary:** (include fiscal and staffing impact narrative):

On April 21, 2020 a letter was submitted by our Board to Governor Newsom requesting local control in reopening the economy while following Public Health Benchmarks and working with our Public Health Officer. This letter was not signed by our Public Health Officer, nor was it offered to our city jurisdictions for added support and solidarity on how all of Lake County feels about the best way to move forward. Should we consider expanding upon this letter and adding signatures?

Another idea is to gather support from surrounding counties. I've provided an example of a letter, similar to our April 21, 2020 letter to Governor Newsom requesting local control. This letter represents six counties and has been signed by the chair of 6 County Board of Supervisor chairs as well as 14 Mayors. Should we seek to mimic this letter and obtain the signatures of the north western counties of California requesting to obtain local control in reopening our economy?

This agenda item provides us with the ability to discuss what our next move is with our previous letter and future correspondence as we try to find ways to move forward and loosen the restrictions that are currently in place and obtain local control where we can make the best decisions for us rather than a one size fits all 4 phase action plan that covers all of the state of California.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Consistency with Vision 2028 and/or Fiscal Crisis Management Plan** (check all that apply):

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> Well-being of Residents | <input checked="" type="checkbox"/> Public Safety    | <input type="checkbox"/> Infrastructure   | <input type="checkbox"/> <i>Technology Upgrades</i> |
| <input checked="" type="checkbox"/> Economic Development    | <input type="checkbox"/> Disaster Recovery           | <input type="checkbox"/> County Workforce | <input type="checkbox"/> <i>Revenue Generation</i>  |
| <input type="checkbox"/> Community Collaboration            | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake       | <input type="checkbox"/> <i>Cost Savings</i>        |

Not applicable

**If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:**

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

**Recommended Action: Discuss and direct staff on the next steps being considered for correspondence with Governor Newsom and the shelter in place orders.**