



Legislation Details (With Text)

File #: 23-151 **Version:** 1 **Name:**

Type: Action Item **Status:** Agenda Ready

File created: 2/7/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 2/14/2023 **Final action:**

Title: Approve Amendment No. 3 to the Agreement Between the County of Lake and Management Connections for Temporary Clerical Personnel in the County of Lake Human Resources Office to amend the minimum hourly rate of compensation and authorize Chair to sign

Sponsors: Human Resources

Indexes:

Code sections:

Attachments: 1. Management Connections

Date	Ver.	Action By	Action	Result
2/14/2023	1	BOARD OF SUPERVISORS		

Memorandum

Date: February 14, 2023

To: The Honorable Lake County Board of Supervisors

From: Pam Samac, Human Resources Director

Subject: Approve Amendment No. 3 to the Agreement Between the County of Lake and Management Connections for Temporary Clerical Personnel in the County of Lake Human Resources Office to amend the minimum hourly rate of compensation and authorize Chair to sign

Executive Summary:

As you will recall, the Board of Supervisors approved Amendment No. 2 between the County of Lake and Management Connections to increase the total compensation to the CONTRACTOR to \$75,000 on January 24, 2023. Effective January 1, 2023, the State of California increased the minimum wage by \$0.50 per hour. The rate of compensation at the minimum hourly rate appearing in the agreement is being amended to add: "An Office Assistant that is paid \$15.50 per hour, the cost will be \$22.48 per hour."

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

- Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodet=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <[http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")
- Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodet=COOR_CH2AD_ARTXPU_S2-

38EXCOB|> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee

<<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (*Please describe in Executive Summary*)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|--|---|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| | <input checked="" type="checkbox"/> Business Process Efficiency | |

Recommended Action:

Approve Amendment No. 3 to the Agreement Between the County of Lake and Management Connections and authorize the Chair to sign.