



Legislation Details (With Text)

**File #:** 24-712      **Version:** 2      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 6/14/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/9/2024      **Final action:**

**Title:** (a) Approve the District Attorney's Equitable Sharing Agreement and Certification for the Fiscal Year July 1, 2022 to June 30, 2023 and Authorize the Chair to Sign; and (b) Authorize Doris Lankford to Electronically Submit the Report

**Sponsors:** District Attorney

**Indexes:**

**Code sections:**

**Attachments:** 1. ESAC 2022-23.pdf

Date	Ver.	Action By	Action	Result
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**Memorandum**

**Date:** July 9, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Susan J. Kronen, District Attorney

**Subject:** (a) Approve the District Attorney’s Equitable Sharing Agreement and Certification for the Fiscal Year July 1, 2022 to June 30, 2023 and Authorize the Chair to Sign; and (b) Authorize Doris Lankford to Electronically Submit the Report

**Executive Summary:**

The Comprehensive Crime Control Act of 1984 authorized a national asset forfeiture program, which provides a means of punishment and deterrent for criminals who prey on the vulnerable for financial gain. This program also allows cooperating state and local law enforcement agencies to share in the federal forfeiture proceeds. The Office of the Lake County District Attorney’s participation in the Equitable Sharing Program with the U.S. Department of Justice was initiated in 2009 when the District Attorney’s Office received a portion of a distribution from a federal asset forfeiture case.

Although no monies were received or expended during the 2022/23 Fiscal Year, this annual report must still be electronically submitted to the Department of Justice showing zero dollar activity.

If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

- Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (*describe process undertaken in "Executive Summary"*)
- Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:**

(a) Approve the District Attorney's Equitable Sharing Agreement and Certification for the Fiscal Year July 1, 2022 to June 30, 2023 and Authorize the Chair to Sign; and (b) Authorize Doris Lankford to Electronically Submit the Report