



Legislation Details (With Text)

File #: 24-321 **Version:** 1 **Name:**

Type: Report **Status:** Agenda Ready

File created: 3/19/2024 **In control:** BOARD OF SUPERVISORS

On agenda: 5/21/2024 **Final action:**

Title: Presentation of Billing and Fiscal Data from Lake County Behavioral Health Services and status of repayment to short-term loan from the General Fund.

Sponsors: Behavioral Health Services

Indexes:

Code sections:

Attachments: 1. DHCS CalAIM Claims Dashboard_SMHS_05.12.2024, 2. DHCS CalAIM Claims Dashboard_DMC_05.12.2024, 3. CalMHSA Collective Billing Report- Lake MH, 4. CalMHSA Collective Billing Report- Lake DMC, 5. CalMHSA Collective Billing Report- Statewide MH, 6. CalMHSA Collective Billing Report- Statewide DMC

Date	Ver.	Action By	Action	Result
5/21/2024	1	BOARD OF SUPERVISORS		

Memorandum

Date: May 21, 2024

To: The Honorable Lake County Board of Supervisors

From: Elise Jones, Lake County Behavioral Health Services

Subject: Presentation of Billing and Fiscal Data from Lake County Behavioral Health Services and status of repayment to short-term loan from the General Fund.

Executive Summary:

Lake County Behavioral Health Services is providing a monthly update on billing.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Purchasing Considerations (check all that apply):

Not applicable

Fully Article X. <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (Please describe in Executive Summary)

Consistency with Vision 2028 <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Public Safety | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> Clear Lake |
| | <input type="checkbox"/> Business Process Efficiency | |

Recommended Action: No recommended action at this time.