



Legislation Details

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**File #:** 24-385      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 3/28/2024      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 4/2/2024      **Final action:**  
**Title:** 10:15 A.M. - Consideration of a Letter of Support for Inclusion of Calpine's The Geysers Facility in the California Leg of the Biden Administration's "Investing in America" Tour, with U.S. Department of Energy Secretary Jennifer M. Granholm  
**Sponsors:** Jessica Pyska  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Lake County - Secretary Granholm Invite - Investing in America Tour

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 4/2/2024 | 1    | BOARD OF SUPERVISORS |        |        |