



## Legislation Details

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**File #:** 17-1099      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 12/14/2017      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/6/2018      **Final action:**

**Title:** Approve Amendment 2 to the Agreement between the County of Lake and Davis Guest Home for Adult Residential Support Services and Specialty Mental Health Specialty Services for Fiscal Year 2017-18 for an increase of \$50,000 for a new contract maximum of \$130,000 and authorize the Chair to sign.

**Sponsors:** Behavioral Health Services

**Indexes:**

**Code sections:**

**Attachments:** 1. Davis Guest Home

Date	Ver.	Action By	Action	Result
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