



Legislation Text

File #: 19-881, Version: 1

MEMORANDUM

TO: Board of Supervisors
FROM: Carol J. Huchingson, County Administrative Officer
DATE: September 10, 2019
SUBJECT: Approve Side Letter to the Lake County Deputy Sheriff's Association (LCDSA) Memorandum of Understanding (MOU) and Authorize Lead Negotiator to Sign

EXECUTIVE SUMMARY:

Staff recommends that your Board approve the attached side letter and authorize the Lead Negotiator to sign the side letter to the LCDSA MOU:

- COUNTY shall pay eighty percent (80%) of the COUNTY-sponsored medical, dental and vision group Insurance plan.
- COUNTY shall pay a maximum contribution of one thousand dollars (\$1,000) per month toward the COUNTY-sponsored medical, dental, and vision group insurance plan for each enrolled employee.
- COUNTY will pay the administrative fee charged by CalPERS.

This side letter shall apply to the current MOU and any successor agreements for the remainder of the calendar year.

FISCAL IMPACT: None Budgeted Non-Budgeted
Estimated Cost:
Amount Budgeted:
Additional Requested:
Annual Cost (if planned for future years):

FISCAL IMPACT (Narrative): Cost will be borne by the respective budget units.

STAFFING IMPACT (if applicable): None

RECOMMENDED ACTION: Approve Side Letter to the Lake County Deputy Sheriff's Association

(LCDSA) Memorandum of Understanding (MOU) and Authorize Lead Negotiator to Sign.