



## Legislation Text

File #: 24-618, Version: 1

### Memorandum

**Date:** June 4, 2024

**To:** The Honorable Lake County Board of Supervisors

**From:** Bruno Sabatier, District 2 Supervisor

**Subject:** A) Approve Travel of Over 1,500 Miles for Lake County District 2 Supervisor to Attend the NACo Annual Conference in Tampa, Florida from July 11, 2024 through July 15, 2024; and B) Approve of Registering District 2 Supervisor as the Voting Delegate for the NACo 2024 Annual Business Meeting

#### Executive Summary:

A) The annual NACo conference will take place this year in Tampa, Florida from 7/12-7/15. During the conference, not only will I be learning about federal programs that can benefit the County of Lake, but I will also be attending my two policy groups that I am a member of. I am a current member of the NACo Health Policy Steering Committee and the newly reformed Economic Mobility Leadership Advisory Council which also includes the Rural Leaders for Economic Mobility.

Networking is always a key component to any and all conferences and I intend to follow up with a wide variety of Commissioners, Judges, and Supervisors from across the nation with whom I've been building relationships with as we discuss similar issues occurring in the communities we serve.

I am also seeking a Vice-Chair membership on the NACo Health Policy Steering Committee and that announcement will be made at the annual meeting. With our health metrics where they stand today in Lake County, I find it critical to position our Board in the conversations that could lead to greater health outcomes in our future.

B) During the Annual Business Meeting, we will be voting on newly elected positions as well as resolutions that have the ability to become, or change, federal law. CSAC works with all delegates to let them know where California stands on these votes, and I will be reaching out to the appropriate departments to learn of their position on the items I will be voting on during the Annual Business Meeting.

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Purchasing Considerations (check all that apply):

☒ Not applicable

☐ Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+\\$!26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+$!26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

- ☐ [Section 2-38 <https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI>](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI) Exemption from Competitive Bidding (*rationale in "Executive Summary," attach documentation, as needed*)
- ☐ For Technology Purchases: Vetted and Supported by the [Technology Governance Committee](http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf) <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)
- ☐ Other (*Please describe in Executive Summary*)

**Consistency with Vision 2028** <<http://www.lakecountycalifornia.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Not applicable              |  |
| <input type="checkbox"/> Economic Development               | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input checked="" type="checkbox"/> Community Collaboration | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
|   | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action:**