



## Legislation Details

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**File #:** 18-036      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Approved

**File created:** 1/10/2018      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/23/2018      **Final action:** 1/23/2018

**Title:** (a) Approve Submittal of Project Assurances for Federal Assistance-Hazard Mitigation Grants and authorize the County Administrative Officer to sign; and (b) Adopt Resolution for the Designation of Subrecipient's Agent

**Sponsors:** Sheriff

**Indexes:**

**Code sections:**

**Attachments:** 1. original grant assurance\_20180110210027.pdf, 2. revised grant assurances\_20180110210055.pdf, 3. original gbr\_20180110210117.pdf, 4. revised gbr\_20180110210137.pdf

Date	Ver.	Action By	Action	Result
1/23/2018	1	BOARD OF SUPERVISORS	approved	