



## Legislation Details

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**File #:** 24-543      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 5/7/2024      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/21/2024      **Final action:**

**Title:** Approve the Agreement between County of Lake and Clean Lakes, Inc. for the Aquatic Vegetation Management Program for Fiscal Year 2023-2024 not to exceed an amount of \$262,500 and authorize the Chair to sign

**Sponsors:** Water Resources

**Indexes:**

**Code sections:**

**Attachments:** 1. Clean Lakes Contract CC\_CL\_ signed\_May062024

Date	Ver.	Action By	Action	Result
5/21/2024	1	BOARD OF SUPERVISORS		